Brunner Law Office, LLC.

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CLIENT INFORMATION WORKSHEET

| | DEBTOR (Husbar | nd if filing jointly) | | SPOUSE/JOINT DEBTOR |
|--|---|----------------------------|---------------|---------------------------------|
| FULL NAME: | | | | |
| SOCIAL SECURITY #: | | | | |
| Other name used in Last 8 Years: | | | | |
| STREET ADDRESS: | | | | |
| CITY STATE, ZIP: | | | | |
| COUNTY: | | | | |
| HAVE YOU LIVED H | HERE FOR AT LEAST 2 YE | ARS: ()YES ()NO | | ()YES ()NO |
| Do you Own or Rent | | | | |
| If Rent does Landlord have Eviction Judgment | | | | |
| Other Addresses in last 2 years: | | | | |
| MAILING ADDRESS: (If Different) | | | | |
| HOME PHONE: | | | | |
| CELL PHONE: | | | | |
| EMPLOYER NAME: | | | | |
| WORK PHONE: | | | | |
| EMAIL ADDRESS: | | | | |
| | | | | |
| OTHER BANKRUPTCIE for a business: | S: Have you, your spouse If YES, please list: | e or a Business Partner ev | er filed a ba | nkruptcy petition personally or |
| CASE NUMBER | DATE FILED | STATE OF FILIN | IG | ATTORNEY USED |
| | | | | |
| | | | | |
| Do you own or have in yo | our possession any hazaro | dous waste or similar dan | gerous mate | rial? If YES: |
| Describe I | Property | Location of Property | | |
| | | | | |

Revised 02/10/2016

BANKRUPTCY QUESTIONNAIRE

WARNING:

Our job is to help you get the protection and relief you deserve under the Federal Bankruptcy laws. Your job is to provide us with information that is both complete and truthful. We will use the information you provide to prepare the Official Court forms necessary to get your case filed. Failure to provide information which is as complete and accurate as possible will delay the filing of your case and may constitute a Federal crime.

All information that you are required to provide in preparation of the petition and thereafter during your case is required to be complete, accurate and truthful.

All assets and all liabilities are required to be completely and accurately disclosed in the documents filed to commence the case, and the replacement value of each asset as defined in section 506 must be stated in those documents where requested after reasonable inquiry to establish such value.

Current monthly income, the amounts specified in section 707(b)(1), and, in a case under chapter 13 of the bankruptcy code, disposable income (determined in accordance with section 707(b)(2), are required to be stated after reasonable inquiry.

Information that you provide during your case may be audited pursuant to the bankruptcy code, and failure to provide such information may result in dismissal of the case under the bankruptcy code or other sanction, including criminal sanction.

HOW TO FILL OUT THE QUESTIONNAIRE:

- > Can you read and write O.K.? If not, please let us know so that we can provide extra assistance.
- > Please fill out this questionnaire as best you can. If you want, we can provide this service, but there would be an extra charge of \$100.00 for this level of service.
- > If you need extra space for an answer, feel free to write on the back of the page or include additional pages.
- If you are filing a case with your spouse (a joint filing), please make sure you provide answers for both you and your spouse.
- > Please write neatly, so we can read your answers.
- Please answer each and every question, and fill in each blank.
- > If your answer is "**No**" or "**None**", write "No" or "None" in the blank.
- > If an item does not apply to you, simply write "**Not Applicable**" or "**N/A**" in the space provided.
- > If you do not know exact dates or exact amounts, put in the best answer you can.
- If you are not sure how to answer a question, answer it as best you can. If you simply do not understand a question, write "**Don't understand**" or "???" in the blank.
- Make a list of any questions you have about the information requested in this Questionnaire. When you come back into our office, we will try to answer your questions.

WORKSHEET: YOUR PROPERTY

REAL ESTATE

Real Estate is land and things permanently attached to land. Included are unimproved land, vacation cabins, condominiums, duplexes, rental property, business property, mobile home park spaces, agricultural land, airplane hangars, and any other buildings permanently attached to land. It also includes property you are entitled to by a trust and all property in which you have any legal, equitable, or future interest. If you are in a community property state, your spouse's real estate is also owned by you.

| LOCATION OF PROPERTY Attach Copy of Recorded Deed and mortgage(s) Last Tax Bill or Appraisal | FAIR MARKET VALUE/ BALANCE OWED | MONTHLY PAYMENT/ INTEREST RATE | CREDITOR NAME AND ADDRESS 1 ST MORTGAGE | CREDITOR NAME AND ADDRESS 2 ND MORTGAGE/HOME EQUITY |
|---|--|---|--|--|
| Main Home: Address- | FMV \$ | 1 st Mortgage \$ Interest% | | |
| | Balance Owed 1 st - \$ 2 nd - \$ | 2 nd Mortgage \$ Interest% | | |
| Vacation Home: Address- | FMV \$ | 1 st Mortgage \$ Interest% | | |
| | Balance Owed 1 st - \$ 2 nd - \$ | 2 nd Mortgage \$ Interest% | | |
| Timeshare: Address- | FMV \$ | 1 st Mortgage \$ Interest% | | |
| | Balance Owed 1 st - \$ 2 nd - \$ | 2 nd Mortgage \$ Interest% | | |
| Other Real Estate: Address- | FMV \$ | 1 st Mortgage \$ Interest% | | |
| | Balance Owed 1 st - \$ 2 nd - \$ | 2 nd Mortgage \$ Interest% | | |
| Other Real Estate: Address- | FMV \$ | 1 st Mortgage \$ Interest% | | |
| | Balance Owed 1 st - \$ 2 nd - \$ | 2 nd Mortgage \$ Interest% | | |

VEHICLES

Includes Cars, Boats, Motorcycles, ATV, 4-Wheeler, Snowmobile, Trailer, Camper, Aircraft Proof of value can be obtained online at Kelley Blue Book - www.nada.com We need the private party value. **PLEASE PRINT A COPY.**

| YEAR/MAKE/MODEL | MILEAGE | VALUE | BALANCE OWED/ | OWED TO: |
|-------------------|---------|-----------|-----------------|---------------|
| I LARY MAKE/MODEL | MILLAGE | VALUE | MONTHLY PAYMENT | Creditor Name |
| | | \$ | \$ | |
| | | ' | \$ | |
| | | \$ | \$ | |
| | | Ψ | \$ | |
| | | \$ | \$ | |
| | | <u>۳</u> | \$ | |
| | | \$ | \$ | |
| | | <u>۳</u> | \$ | |
| | | _ | \$ | |
| | | \$ | \$ | |

HOUSEHOLD ITEMS Household goods, supplies and furnishings (Value at replacement cost considering age & condition) **DESCRIPTION** VALUE NAME OF CREDITOR. **BALANCE MONTHLY OWED PAYMENT** 6. a. Living room \$ \$ furnishings b. Dining room furnishings \$ \$ c. Bedroom(s) furnishings \$ \$ d. Kitchen furnishings \$ \$ \$ \$ e. Kitchen appliances & utensils \$ \$ f. Washer & Dryer h. Household furnishings-specific items worth \$500 or more Item: _____ \$ \$ Item: _____ \$ Item: ____ \$ 7. \$ Television & Stereo Equipment

| DESCRIPTION | VALUE | BALANCE OWED | MONTHLY PAYMENT | NAME OF CREDITOR. |
|---|------------------|-----------------|--------------------|---------------------------|
| Other Electronics such as phones & tablets List each with value | \$ | | \$ | |
| 8. Books, pictures, art objects; stamp, coin, and other collections | \$ | | \$ | |
| Type of Collection: | | | | |
| 9. Sports Equipment (Be specific) | \$ | | | |
| Other Hobby Equipment (Be specific) | \$ | | | |
| 10. Firearms (Make & Model) List each with value | \$ | | | |
| 11. Wearing apparel | | <u> </u> | 1 | |
| Personal Wardrobe - Debtor | \$ | | \$ | |
| Personal Wardrobe - Joint Debtor | \$ | | \$ | |
| Personal Wardrobe - Dependents | \$ | | \$ | |
| 12. Jewelry | | | | |
| Wedding Rings | \$ | | | |
| Other Jewelry | \$ | | | |
| 13. Non-Farm Animals | | | | |
| 14. Other items including Health aides | | | | |
| | FIN | ANCIAL AS | SETS | |
| 16. Cash on hand | \$ | | | |
| 17. Deposits of money | Usual Balance | Name of Bank | Acct # | Other Names on Account |
| Savings Account | \$ | | | |
| Checking Account | \$ | | | |
| Other Account (specify type) | \$ | | | |
| Other Account (specify type) | \$ | | | |
| Other Account (specify type) | \$ | | | |

| DESCRIPTION | VALUE | BALANCE OWED | MONTHLY PAYMENT | NAME OF CREDITOR. |
|---|----------|-----------------|--------------------|-------------------|
| 18. Bond funds, Mutual Funds, Publicly Traded Stocks | \$ | | | |
| 19. Business Interest Non-publicly traded Stock, LLC, Partnership Joint Venture | \$ | | | |
| 20. Government and corporate bonds and other negotiable and non-negotiable instruments | | | | |
| 21. Retirement & Pension or profit-sharing plans, IRA, 401(k), 403(B) | \$ \$ | | | |
| 22. Security deposits | | 1 | | |
| Landlord Name: | \$ | | | |
| Other: | \$ | | | |
| 23. Annuities | \$ | | | |
| 24. Interests in education IRA or a qualified State tuition plan. | \$ | | | |
| 25. Trusts, Equitable and future interests, Beneficial Rights or Powers | \$ | | | |
| 26. Patents, copyrights and other intellectual property | \$ | | | |
| 27. Licenses, franchises and other general intangibles | \$ | | | |
| 28. Tax Refunds | | | | |
| 29. Family support arrears to which you are or may be entitled) | \$ | | | |
| 30. Other Amounts Owed to Debtor | | | | |
| 31. Interests in insurance policies | \$ | | | |
| 32. Has anyone died and left you any money, property or life insurance? | \$ | | | |
| 33. Do you have claims against anyone for any other reason (personal injury, property damage, workers comp, etc.) | \$ | | | |
| 34 Other Contingent & Unliquidated Claims including Counterclaims & Set-Off Rights | | | | |
| 35. Other Financial Assets | | | | |

| DESCRIPTION | VALUE | BALANCE OWED | MONTHLY PAYMENT | NAME OF CREDITOR. | | | |
|--|-------|-----------------|--------------------|-------------------|--|--|--|
| BUSINESS RELATED | | | | | | | |
| 38. Accounts Receivable and Earned Commissions | | | | | | | |
| 39. Office equipment, furnishings and supplies - include computers (Please list with values) | \$ | | | | | | |
| 40. Machinery, fixtures, equipment and supplies (Please list with values) | \$ | | | | | | |
| 41. Inventory | | | | | | | |
| 42. Partnerships or Joint Venture Interests | | | | | | | |
| 43. Customer lists or other compilations containing personally identifiable information provided to you in connection with obtaining a product or service. | | | | | | | |
| 44. Other Business Related Property | | | | | | | |
| | | FARM RELAT | ED | | | | |
| 47. Farm Animals, Livestock, poultry and other animals | \$ | | | | | | |
| 48. Crops, Growing or Harvested | \$ | | | | | | |
| 49. Farming & Fishing equipment and implements | \$ | | | | | | |
| 50. Farming & Fishing supplies, chemicals and feed | \$ | | | | | | |
| 51. Other Farm & Commercial Fishing Property | \$ | | | | | | |
| OTHER PROPERTY | | | | | | | |
| 53. Other property of any kind Not Already Listed | | | | | | | |

DEBTS SECURED BY PROPERTY:

Secured debts are car loans, home loans, home equity loans, second mortgages, or any other loans where property is pledged as security. All other types of debt are unsecured.

| Creditor's Name & Address | Balance Owed/ Monthly Payment | I Want to Keep/ Surrender Property | Account Number and Date of Loan | Is Anyone Else Liable? Name & Address |
|---|--|---|------------------------------------|---|
| Principal Residence (Your Home) | | | | |
| Name & address of First Mortgage | \$ | Keep | Acct # | |
| | \$ | Surrender | Date of Loan | |
| Name & address Second Mortgage/ Home Equity Loan | \$ | Keep | Acct # | |
| 1. 7. | \$ | Surrender | Date of Loan | |
| Vacation or Income Property | | | | |
| Name & address of First Mortgage | \$ | Keep | Acct # | |
| | \$ | Surrender | Date of Loan | |
| Name & address Second Mortgage/ Home Equity Loan | \$ | Keep | Acct # | |
| Home Equity Edun | \$ | Surrender | Date of Loan | |
| Other Real Estate | | | | |
| Name & address of First Mortgage | \$ | Keep | Acct # | |
| | \$ | Surrender | Date of Loan | |
| Name & address Second Mortgage/ | \$ | Keep | Acct # | |
| Home Equity Loan | \$ | Surrender | Date of Loan | |
| Automobile Loans (Company & address) | | | | |
| | \$ | Keep | Acct # | |
| | \$ | Surrender | Date of Loan Which Car? | |
| | \$ | Keep | Acct # | |
| | \$ | Surrender | Date of Loan Which Car? | |

| Creditor's Name & Address | Balance Owed/ Monthly Payment | I Want to Keep/ Surrender Property | Account Number and Date of Loan | Is Anyone Else Liable? Name & Address |
|--|--|---|------------------------------------|---|
| Other Secured Debts | | | | |
| | \$ | Keep | Acct # Date of Loan | |
| | \$ | Surrender | Collateral | |
| | \$ | Кеер | Date of Loan | |
| | \$ | Surrender | Collateral | |
| | \$ | Keep | Acct # Date of Loan | |
| | \$ | Surrender | Collateral | |
| | \$ | Keep | Acct # Date of Loan | |
| | \$ | Surrender | Collateral | |
| | PRIO | RITY DEBTS | , | , |
| FEDERAL TAXES | \$ | Year | Type of Tax Business or Income | |
| STATE TAXES | \$ | Year | Type of Tax Business or Income | |
| OTHER TAXES | \$ | Year | Type of Tax | |
| STUDENT LOANS (Name & Address) | \$ | | | |
| UNPAID TICKETS/FINES (Need list of citations and who is owed) | \$ | | | |
| DOMESTIC SUPPORT ORDERS Name and Address and Phone Number of Recipient | Type- Maintenance/ Child Support | Monthly Payment | Total Arrearage Due | |
| | | \$ | \$ | |
| | | \$ | \$ | |

UNSECURED DEBTS

Including - Credit Cards, Medical Bills, Gas & Electric Bills, Cash Advances, Collection Agencies, Money Owed To Friends & Family, Attorney Fees and Any Other Money Owed To Anyone For Any Reason.

Use Additional Sheets if Necessary.

| | OSC Additi | Torial Streets II Neces | T | |
|----------------------------|-----------------|---|----------------|---|
| Creditor Name & Address | Balance Owed | Type of Debt Credit Card/ Medical Bill/ Loan | Account Number | Date of Last Charge, Loan/Cash Advance |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |
| | \$ | | | |

| If anyone else | e is responsible for | CO-DEBT paying any of | ORS f th ab | ove debts, pleas | R/ GUAR e provide the | ANTOR following inform | nation | |
|--------------------------|----------------------|-----------------------|----------------|------------------|--------------------------|------------------------|-------------|--------|
| Name of Cred | litor | Name and | addres | ss of Co-debtor | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| | | LEASE | S (Ve | hicles, Equipmen | t, and Apartm | nents) | | |
| Leased Lease Left intend | | | | | Do you intend to keep? | Monthly Payment | | |
| | | | | | | | | \$ |
| | | | | | | | | \$ |
| | PE | RSONAL | INFO | ORMATION - | PLEASE C | OMPLETE | - | 1 |
| | | | | DEBTOR | | SPO | USE/JOINT [| DEBTOR |
| | MARITAL | STATUS: | | | | | | |
| | | AGE: | | | | | | |
| | OCCU | PATION: | | | | | | |
| | LENGTH (| OF EMP.: | | | | | | |
| | EMPLOYE | R NAME: | | | | | | |
| | EMPLOYER AI | ODRESS: | | | | | | |
| | ADI |) DITIONAL | EMF | PLOYERS - S | ECOND JO | B OR PART | TIME JO | В |
| DEBTOR | EMPLOYER NAI | ME & ADDRES | SS | OCCUP | ATION | LENG | TH OF FMPI | OYMENT |

| ADDITIONAL EMPLOYERS - SECOND JOB OR PART TIME JOB | | | | | | | |
|--|-------------------------|------------|----------------------|--|--|--|--|
| DEBTOR OR JOINT DEBTOR | EMPLOYER NAME & ADDRESS | OCCUPATION | LENGTH OF EMPLOYMENT | | | | |
| | | | | | | | |
| | | | | | | | |

| MONTHLY INCOME | | |
|---|--------|--------|
| Pay Period: WeeklyEvery 2 Weeks 2 Times/Month 1 Time/Month | DEBTOR | SPOUSE |
| Current monthly gross wages, salary, commissions: (If paid weekly - wages times 4.3) (If every 2 weeks - wages times 2.15) | \$ | \$ |
| Estimated monthly overtime | \$ | \$ |
| Payroll taxes and Social Security deducted: | \$ | \$ |
| Insurance deducted | \$ | \$ |
| Union Dues Deducted | \$ | \$ |
| Uniform Fees/Cleaning Deducted | \$ | \$ |
| Retirement Contribution (401k, 403B, Pension) | \$ | \$ |
| Child Support Deducted | \$ | \$ |
| Other payroll Deductions | \$ | \$ |
| ANY OTHER INCOME | | |
| Monthly Unemployment Compensation received: | \$ | \$ |
| Regular monthly income from business, profession, or farm: (Attach Last Year's Tax Return) | \$ | \$ |
| Monthly income from real property: | \$ | \$ |
| Monthly interest and dividends received: | \$ | \$ |
| Alimony, maintenance, or child support payments received every month: | \$ | \$ |
| Social Security, government assistance received or Food Share | \$ | \$ |
| Pension or Retirement Benefits Received | \$ | |
| Other Monthly income - Specify | \$ | \$ |
| Describe any increase or decrease of more than 10% in any previous category anticipated to occur in the year following this filing: | | , |

| | DEPENDENTS | | | | | | | |
|------|------------|------------------------------------|--|--|--|--|--|--|
| NAME | AGE | RELATIONSHIP Son/Daughter, etc. | | | | | | |
| | | | Born to: □ Debtor □ Joint Debtor □ Both Does Dependent live with you? □ Yes □ No | | | | | |
| | | | Born to: □ Debtor □ Joint Debtor □ Both Does Dependent live with you? □ Yes □ No | | | | | |
| | | | Born to: □ Debtor □ Joint Debtor □ Both Does Dependent live with you? □ Yes □ No | | | | | |

| MONTHLY EXPENSES | |
|--|----------|
| USE MONTHLY AVERAGE FOR ALL EXPENSES. | EXPENSES |
| Rent or home first mortgage payment: | \$ |
| Does this include real estate taxes? \square YES \square NO - If not included, list amount | \$ |
| Does this include property insurance? \Box YES \Box NO - If not included, list amount | \$ |
| Home maintenance (average monthly repairs and upkeep): | \$ |
| HOA fees or Condo Dues: | \$ |
| Add'I mortgage payments for home such as second mortgage or home equity: | \$ |
| Add'l mortgage payments for home such as third mortgage or home equity: | \$ |
| Electricity and heating fuel (average monthly): | \$ |
| Water, sewer, garbage collection (average monthly): | \$ |
| Telephone, cell phone, internet, satellite, cable (average monthly): | \$ |
| Other utilities (average monthly): | \$ |
| Food and housekeeping supplies (average monthly): | \$ |

| Child care and children's education costs (average monthly): | \$ |
|--|----|
| Clothing purchases, Laundry and Dry Cleaning (average monthly): | \$ |
| Personal care products and services: (average monthly): | \$ |
| Uninsured Medical and dental expenses (average monthly): | \$ |
| Transportation - Gas, maintenance, bus, train fare (not including car payments): | \$ |
| Recreation, clubs, entertainment, newspapers, magazines, books(monthly): | \$ |
| Charitable contributions, Church donations (average monthly): | \$ |
| Life insurance premiums (Not deducted from wages): | \$ |
| Health insurance premiums (Not deducted from wages): | \$ |
| Auto insurance premiums: | \$ |
| Other insurance premiums: Specify: | \$ |
| Taxes not deducted from wages or included in home mortgage payments: Specify: | \$ |
| Installment auto or lease payments: Which Vehicle: | \$ |
| Second installment auto or lease payments: Which Vehicle: | \$ |
| Other installment auto or lease payments: Which Vehicle: | \$ |
| Other installment payments such as boat, camper, ATV, etc: Which Vehicle: | \$ |
| | |

| Alimony, maintenance, and child support paid to others (Not deducted from wages): | \$ |
|---|----|
| Payments for dependents not living at your home: | \$ |
| Operation expenses of business, profession, or farm: | \$ |
| Pet Supplies/Vet Bills: Please list what kind of pets and how many | \$ |
| Mortgages on other property: | \$ |
| Real estate taxes on other property: | \$ |
| Property homeowners or rental insurance on other property: | \$ |
| Maintenance, repair, upkeep on other property: | \$ |
| HOA fees or Condo Dues on other property: | \$ |
| Other Court Ordered Payments: | \$ |
| Health Savings Accounts | \$ |
| Care for Elderly, Chronically Ill or Disabled Family Members | \$ |
| Protection from Family Violence | \$ |
| Other regular monthly expenses: (Be specific) | \$ |
| | \$ |
| | \$ |
| | \$ |

STATEMENT OF FINANCIAL AFFAIRS

| 1. | Curi | rent Marital Status: Married _ | ; | Divorced; Wi | idowed | |
|---------------|--------------|--|----------|--------------------------|-----------------------|-------------------|
| 2. period. | • | ou have moved within the last 1 | THREE y | vears, list all premises | occupied and vacated | d during that |
| А | ddre | SS | 1 | Name used | Dates of occupancy | |
| | | | | | | |
| | | | | | | |
| 3. | (Ari: Wis | ast 8 years, have you lived in a zona, California, Idaho, Louisiar consin) | na, Neva | ada, New Mexico, Puer | to Rico, Texas, Wash | - ington or |
| 4. | | your Spouse or former spouse ome from employment or opera | | , | NO | |
| Year | | Employer name and addres | SS | Employer name and | address | Gross Income |
| 2015 | | | | | | \$ |
| 2016 | | | | | | \$ |
| 5. | Inco | ome NOT from employment or o | operatio | n of business. (Social | Security, Unemploym | ent, Etc.) |
| Year | | Source of Income | Sc | ource of Income | | Amount Received |
| 2015 | | | | | | \$ |
| 2016 | | | | | | \$ |
| 6. | If yo | ou paid any one creditor a total | of more | e than \$600 in the last | 90 days, list those p | ayments. |
| | | Creditor Name & Address | Dat | es of Payments | Amount paid | Amount Still Owed |
| | | | | | | |
| | | | | | | |

| 7. | List payments made to Friends, Family Members, Business Partners or Associates during the last year. | | | | | |
|----------------|--|--------------------|-------------------|-----------------------|----------------------|----------------------|
| | Person Paid Name & Address Relationship to you? | | Dates of Payments | | Amount paid | Amount Still Owed |
| | | | | | | |
| | | | | | | |
| 3. | List payments made | on debts you co-s | igned or gua | ranteed during | the last year. | |
| Othe | r Person on Loan | Payment Dates | Amount Paid | Amount Still Owing | Reason for Payn | nent |
| | | | \$ | \$ | | |
| | | | \$ | \$ | | |
|). | Were you sued or did | d you sue anybody | in the last 1 | 12 months? | YESNO | |
| | Caption of Suit | Case Number | | cure of eeding | Court & Location | Status/Disposition |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| LO. credito | List any property rep or. | ossessed, foreclos | ed, garnishe | d, attached, se | ized or levied durin | g the last year by a |
| | Creditor Name & Addı | ress | Date o | f Seizure | Description and | Value of Property |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 11. List all amount banks, | ts which any credit | or set off against of | any of your | accou | nts with the cred | itor, including |
|------------------------------------|-----------------------|-----------------------|---------------|---------|--------------------|----------------------------|
| | reditor & Address | Date | of Setoff | | Amoun | nt of Setoff |
| | | | | | | |
| | | | | | | |
| 12. Has any of you the past year? | ur property been ir | n the hands of a cu | ustodian, red | ceiver, | or court-appoint | ed official during |
| Custodian Name & Address | Court Location | Case Title Number | & | Date | of Order | List Property and Value |
| | | | | | | \$ |
| | | | | | | \$ |
| 13. List all gifts ma | ade during the last | t two years with a | total value o | of mor | e than \$600 per | person. |
| Recipie Name & A | | Relationship if any | Date of G | ift | Description | and value of Gift |
| | | | | | | |
| | | | | | | |
| 14. List all charital any charity. | ble contributions m | nade during the las | st two years | with a | a total value of m | ore than \$600 to |
| Recipie Name & A | | Relationship if any | Date of G | ift | Description | and value of Gift |
| | | | | | | |
| | | | | | | |
| 15. List all losses f | from fire, theft, oth | ner casualty or gar | mbling durin | g the | past year. | |
| Circumstance | es of Loss | Insurance if any | Date of Lo | oss | Description ar | nd value of Property |
| | | | | | | |

| Payee Name & Address | Date of Pay | ment | Amoun | t Paid |
|---|---------------------|---|----------------------|---------------------------------------|
| Brunner Law Office, LLC 233 N. Main Street West Bend 53095 | | | | |
| Credit Counseling | | | | |
| 7. Within 1 year before you filed for baransfer any property to anyone who promiteditors? (Debt Consolidators, Debt Elimina | sed to help you dea | • | | |
| Payee Name & Address | Type of Bu | usiness | Amount Paid | Date Paid |
| | | | \$ | |
| | | | | |
| | | | \$ | |
| 1 1 77 3 7 | | fair market v | | ely or as security |
| 1 1 77 3 7 | | fair market v Date of Transfer | alue, either absolut | |
| luring the past two years to creditor or fan Transferee | nily member. | Date of | alue, either absolut | ely or as security Value of Property |
| uring the past two years to creditor or fan Transferee | nily member. | Date of | alue, either absolut | |
| uring the past two years to creditor or fan Transferee Name & Address 9. List all other property transferred w | Relationship | Date of Transfer | Description and | Value of Propert |
| Transferee Name & Address | Relationship | Date of Transfer self-settled tru | Description and | Value of Propert |

| sold or otherwise transferred in the past y shares and share accounts held in banks, | | | |
|---|--|-------------------------|----------------------------|
| Institution Name & Address | Account Type & Nu Amount of Final Bal | | Date of Sale or Closing |
| | | | |
| 21. List each safe deposit or other box | x or depository in which you hav | e had valua | bles within the past year. |
| Institution Name & Address | Who has access? | Description of Contents | |
| | | | _ |
| | | | |
| 22. List each storage unit or other pla | ice where you stored property w | ithin the pa | st year. |
| Storage Facility Name & Address | Who has access? | 1 | Description of Contents |
| | | | |
| | | | |
| 23. List all property OWNED by anoth controls. (Borrowed, Stored, Held in Trust | | r you and y | our spouse) holds or |
| Owner Name & Address | Location of Property | Descrip | tion and Value of Property |
| | | | |
| | | | |
| EN | IVIRONMENTAL INFORMATI | ON. | |
| For the purpose of this question, the follo "Environmental Law" means any federal, | state, or local statute or regulation | | |

List all financial accounts and instruments held by or for the benefit of the debtor which were closed,

20.

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

24. List the name and address of every site for which you received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| Site Name and Address | Name and Address Governmental Unit | Date of Notice | Environmental Law |
|-----------------------|---------------------------------------|-------------------|----------------------|
| | | | |
| | | | |

25. List the name and address of every site for which you provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| Site Name and Address | Name and Address | Date of | Environmental |
|-----------------------|-------------------|---------|---------------|
| | Governmental Unit | Notice | Law |
| | | | |

26. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which you are or were a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| Name and Address Governmental Unit | Docket Number | Status or Disposition |
|------------------------------------|---------------|-----------------------|
| | | |
| | | |
| | | |

27. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **four years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the four years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the

| businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 |
|---|
| percent or more of the voting or equity securities within the six years immediately preceding the |
| commencement of this case. |

| Business Name & Address | Taxpayer ID Number or Last Four Digits of Social Security Number | Accountant Name | Nature of Business | Beginning and End Dates of Operation |
|----------------------------|--|-----------------|--------------------|---|
| | | | | |
| | | | | |

| b. | . Identify any business | s listed in | response to | subdivision a. | , above, | that is | "single asset | real esta | te" as | defined |
|----|-------------------------|-------------|-------------|----------------|----------|---------|---------------|-----------|--------|---------|
| in | 11 U.S.C. § 101. | | | | | | | | | |

| Name | Address |
|------|---------|
| | |
| | |

28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

| Name and Address | Date Issued |
|------------------|-------------|
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